## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-3253(U21689)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-3253 APPLICATION/CLAIM NO.: U21689 CERT. NO.: NAME: Glenden H. and Theda E. Leak ADDR: 8305 South 2700 West West Jordan UT 84084 INTEREST: 100% | PUB ENDED: | NEWSPAPER: | SE ACTION: [ ] | ActionDate: | PROOF DUE: | CERT/WUC: 08/22/1974 | LAP, ETC: | LAPS LETTER | TYPE: [ ] LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 08/04/1961|PRIORITY: / /1896|PUB BEGAN: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |ELEC/PROOF:[ ]|ELEC/PROOF: |RECON REQ: EXTENSION: |LAPS LETTER: RENOVATE: RUSH LETTR: PD BOOK: [ 59-3 ] | MAP: [106 ]|PUB DATE: Type of Right: Underground Water Claim Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 0.022 cfs SOURCE: Underground Water Well COUNTY: Salt Lake COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND (ABANDONED): (1) N 2040 ft E  $\,$  178 ft from S4 cor, Sec 33, T  $\,$  2S, R  $\,$  1W, SLBM  $\,$ DIAMETER OF WELL: 3 ins. DEPTH: 200 to ft. YEAR DRILLED: 1896 WELL LOG? No WELL ID#: 438268 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 419204. Water Rights Appurtenant to the following use(s): 59-3252 (UGWC), 3253 (UGWC) ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 2.0 PERIOD OF USE: 04/01 TO 10/31 Sec 33 T 2S R 1W SLBM \*\_ \* 2.0000|\_\_\_ 2.0000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Utah and Salt Lake Canal Company SUPPLEMENTAL GROUP NO. 420046. Water Rights Appurtenant to the following use(s): 59-3252 (UGWC), 3253 (UGWC) STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 15.0000 PERIOD OF USE: 01/01 TO 12/31 ...... Sec 33 T 2S R 1W SLBM \* \*X